

**CITY OF RUGBY, NORTH DAKOTA
RESOLUTION 2024-2**

ANNEXATION BY RESOLUTION OF CITY OF RUGBY

WHEREAS, the City of Rugby desires to initiate a proceeding for the adjustment of boundaries of contiguous or adjacent territory specified herein;

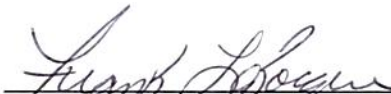
WHEREAS, Section 40-51.2-07 of the North Dakota Century Code, provides for the governing body of any city to adopt a resolution to annex contiguous or adjacent territory;

WHEREAS, Section 40-51.2-07 of the North Dakota Century Code, requires the governing body of the city to adopt a resolution describing the property to be annexed;

NOW, THEREFORE, the City Council of the City of Rugby, North Dakota does hereby resolve, and order as follows:

1. This proposal is made, and it is requested that proceedings be taken, pursuant to Section 40-51.2-07 of the North Dakota Century Code.
2. This proposal is an annexation to the City of Rugby, North Dakota.
3. The affected territory is specifically described as Outlot 602 of Government Lots 1 and 2 and E1/2NW1/4 in Section 7 of Township 156 North, Range 72 West in Pierce County, North Dakota.
4. A map of the affected territory is set forth as Exhibit 1, attached hereto and by reference incorporated herein.
5. The reason for the proposal is a development that would benefit City of Rugby residents.
6. Consent is hereby given for the annexation of the property, described in paragraph 3 above, into the City of Rugby, North Dakota.

PASSED AND ADOPTED this 3rd day of June, 2024.



Frank LaRocque, Mayor, City of Rugby

AYES: Lotvedt, Kraft, Schneibel, Gannarelli, Zachmeier and Brossart.

NOES: none.

ABSENT: Nelson and Larson.

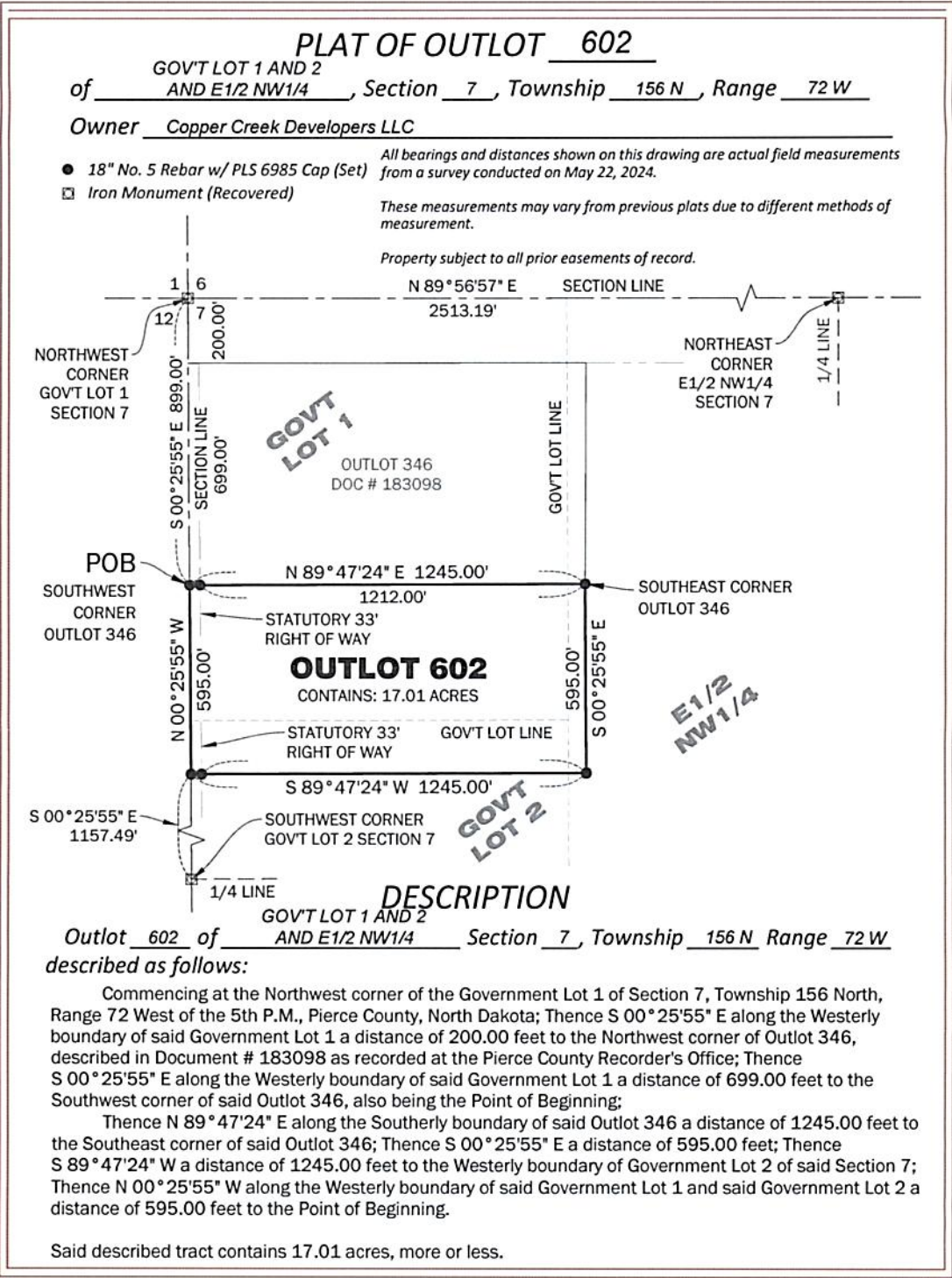
ATTEST:



Jennifer Stewart, City Auditor



Exhibit 1



THE UNDERSIGNED, Owner ___ of the within described property, in accordance with the provisions of Sec. 57-02-39, Revised Code of 1943, and upon demand of the County Auditor of _____ County, North Dakota, ha ___ caused to be made the within and foregoing plat of said land with the lots as herein described, and ha ___ caused the same to be placed on record, as provided by law.

IN TESTIMONY WHEREOF the said owner ___ ha ___ here unto set ___ hand ___ and seal this 10th day of July, 2024.

Signed in the presence of
Patricia Paul _____
Paul Hamilton _____
Brooks Houim _____ (Seal)
David Kraft _____ (Seal)
Steve Jacobson _____ (Seal)

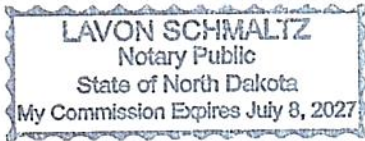
STATE OF NORTH DAKOTA }ss

County of Pierce

On this 10th day of July in the year 2024, before me, a Notary Public in and for said County and State, personally appeared Brooks Houim, David Kraft, Steve Jacobson

known to me to be the same person s who ___ described in, and who executed the foregoing instrument and acknowledged that + he y executed the same.

Lavon Schmalitz
Notary Public



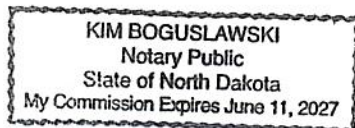
SURVEYOR'S CERTIFICATE

I, Gregory D. Buzzerd Registered Land Surveyor, do hereby certify that at the request of Copper Creek Developers LLC made the within and foregoing plat and description of the land as herein described, and that the lots, distances, area and location, as indicated on said plat and contained in said description, are true and correct.



GDRL
Registered Land Surveyor

State of North Dakota County of Bottineau
Subscribed and sworn to before me this 9th day of July, 20 24.



Kim Boguslawski
Notary Public

Approved _____, 20____ Approved _____, 20____

DESCRIPTION

Outlot 602 of GOV'T LOT 1, GOV'T LOT 2
AND E1/2 NW1/4 Section 7, Township 156 N Range 72 W
described as follows:

Commencing at the Northwest corner of Gov't Lot 1 of Section 7, Township 156 North, Range 72 West of the 5th P.M., Pierce County, North Dakota; Thence S 00°25'55" E along the Westerly boundary of said Gov't Lot 1 a distance of 200.00 feet to the Northwest corner of Outlot 346, described in Document # 183098 as recorded at the Pierce County Recorder's Office; Thence S 00°25'55" E along the Westerly boundary of said Gov't Lot 1, also being the Westerly boundary of said Outlot 346 a distance of 699.00 feet to the Southwest corner of said Outlot 346, also being the Point of Beginning;

Thence N 89°47'24" E along the Southerly boundary of said Outlot 346 a distance of 1245.00 feet to the Southeast corner of said Outlot 346; Thence S 00°25'55" E a distance of 595.00 feet; Thence S 89°47'24" W a distance of 1245.00 feet to the Westerly boundary of Gov't Lot 2 of said Section 7; Thence N 00°25'55" W along the Westerly boundary of said Gov't Lot 2 and said Gov't Lot 1 a distance of 595.00 feet to the Point of Beginning.

Said described tract contains 17.01 acres, more or less.

203352

Fee: \$20.00

Return To: CITY OF RUGBY
223 S MAIN AVE

RUGBY, N.D. 58368

203352 State of North Dakota, County of Pierce

I hereby certify that the within instrument was recorded in this office on 8/22/2024 at 9:34 AM as Document Number 203352
Lori Miron, Pierce County Recorder

By *Lori Miron*

Pierce County 203352

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